

THE TERRITORIAL YOUNG ADULT RESEARCH PROJECT

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OPINION RESEARCH HIGHLIGHTS

In October 2007, The Canada and Bermuda Territory began a research project with the hopes of gaining an understanding of the rates and causes of young adult attrition across the Territory. The project was designed to meet the following goals:

1. to investigate the rates of attrition among Salvationists in the 16-35 age bracket
2. to compare these rates with those of other denominations
3. to determine if there are discernible patterns or causes of this attrition.
4. to recommend action that can be taken to address the issue.

A four part approach was adopted in order to achieve these goals.

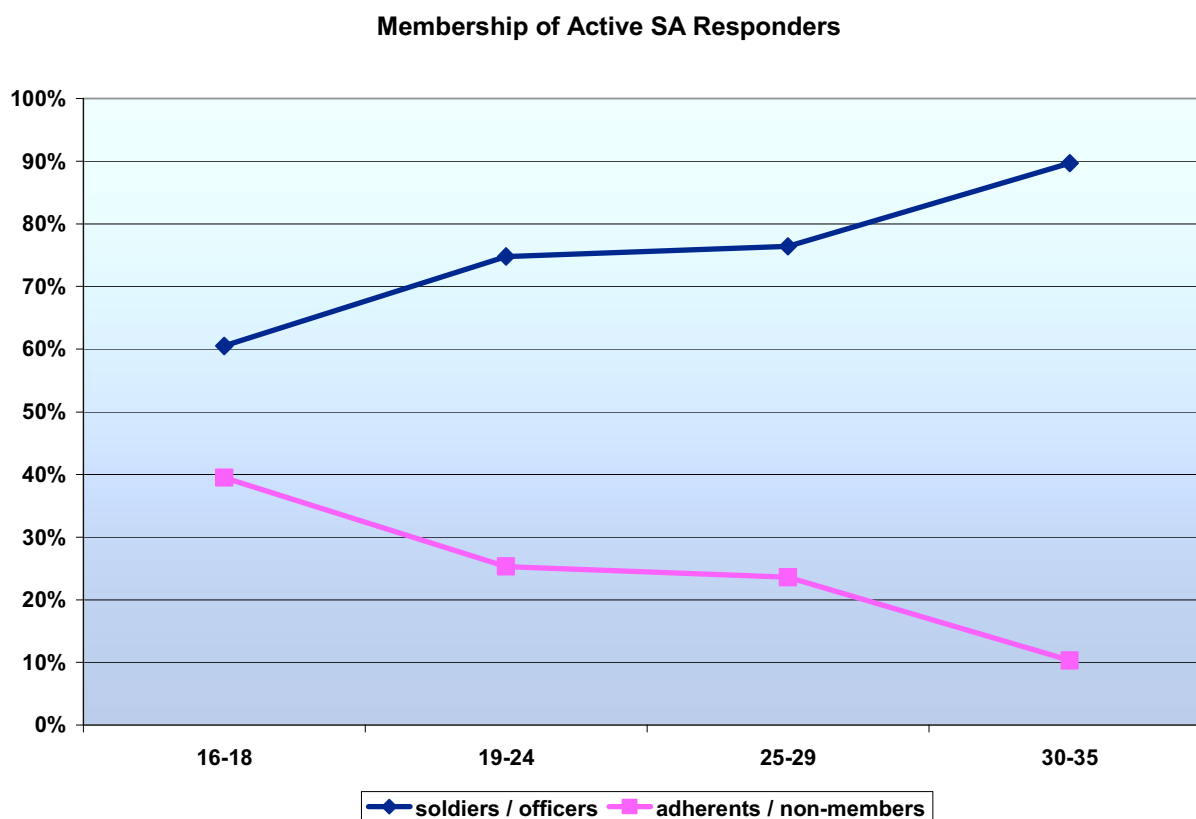
1. A *literature review* of recent research on trends in young adult church affiliation.
2. A *ministry-unit survey*, which attempted to paint a statistical picture of patterns of attrition on the grassroots level.
3. A set of three *young adult surveys*, aimed at gauging the opinions of young adults regarding their experiences in the Army (one for those attending an Army corps; one for former Army attenders who now attend another church; one for former Army attenders who do not attend any church)
4. A series of *interviews and focus groups* with young adults, practitioners, and stakeholders across the Territory.

This report presents the essential highlights of the *young adult surveys*. The following eight statements summarize the key findings. They are illustrated and explained in the pages that follow.

1. Denominational membership is in decline (p. 2).
2. Quality relationships and meaningful opportunities for involvement are the most significant positive influences on young adult involvement (p. 3).
3. No particular issue dominates the concerns of young adults with the Army (p. 4).
4. Teaching and discipleship are key issues of concern (p. 5).
5. Concern is low for classic controversial Army issues (p. 6).
6. There is a significant gap between Army culture and young adult culture (p. 7)
7. Younger SA attenders find basic theological terms less meaningful (p. 8).
8. Young adults are unsure about the future of the Army (p. 9).

A longer and much more detailed report outlining all the findings of the young adult survey is available upon request, along with separate reports on the literature review, the ministry unit survey, and the young adult interviews. Also available are the final recommendations which have arisen out of the findings of this project.

1. DENOMINATIONAL MEMBERSHIP IS IN DECLINE

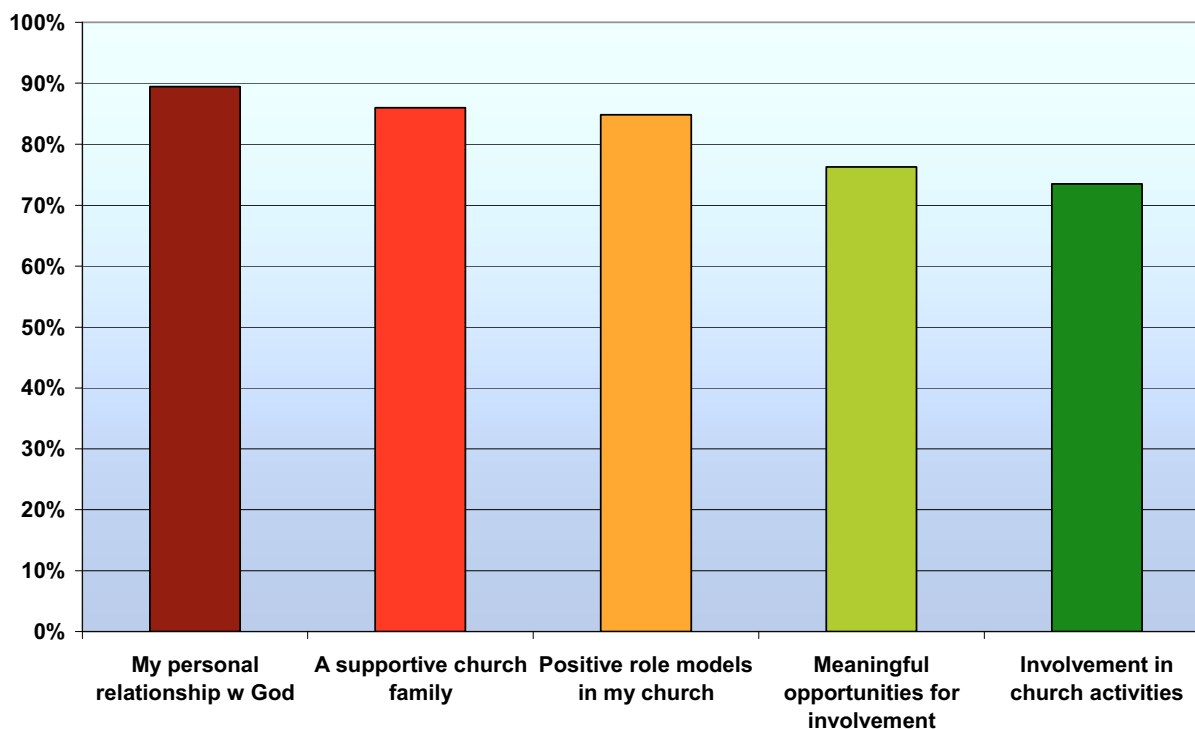


- Overall, 68.9% of respondents who are currently attending a Salvation Army corps were soldiers, 8% were officers, 15.2% were adherents, and 8% were non-members.
 - However, when the responses are compared by age category, it is clear that the percentage of younger respondents who are covenanted members (soldiers and officers) is much smaller than the percentage of older respondents who are covenanted members (see the chart above and Table 2.4*).
- Only 57.2% of SA attenders indicated that they found the term “soldiership” personally meaningful (see Table 7.1).
- While most former Salvationists who now attend another church have stayed within the evangelical tradition (see Table 2.6), 62.1% have chosen not to become members of their new church (see Table 2.1)
- Denominations are increasingly viewed as unimportant and irrelevant.
 - When asked why they left The Salvation Army, 48.3% of respondents who are now attending another church said they had a growing conviction that denominations are not important (see Table 6.1).
 - While 51.7% of those who attend another church say that they identify with their new denomination, only 3.4% say they were drawn to their new church by denominational events, and 1.7% were attracted by denominational camping programs (see Table 4.1).

* All data tables are found in the Appendix to this report.

2. QUALITY RELATIONSHIPS AND MEANINGFUL OPPORTUNITIES FOR INVOLVEMENT ARE THE MOST SIGNIFICANT POSITIVE INFLUENCES

Positive Influences on Involvement: SA Attenders



- Respondents who attend a Salvation Army corps were asked to rate a series of influences as to their importance in keeping them involved in The Salvation Army.
- The top three rated responses were a relational – “My personal relationship with God,” “Having a supportive church family,” and “Having positive role models in my church” (see Table 3.1).
- The importance of relational factors shows little variation by gender, region, and age category (see Tables 3.3, 3.4, and 3.5).
- The fourth and fifth highest rated answers related to involvement in ministry.
- “Meaningful opportunities for involvement” was rated as “important” or “very important” by 76.2% of respondents, and “Involvement in church activities” by 73.5% (see Table 3.1).
 - “Meaningful opportunities for involvement” was rated as important by more males than females (see Table 3.3).
 - “Involvement in church activities” was rated as important by more females than males (see Table 3.3)
 - Involvement was rated as important by more Eastern respondents than Western or Central respondents (see Table 3.4)
- 57.6% of those who attend a Salvation Army corps indicated that they are concerned about meaningful opportunities for involvement of younger people.

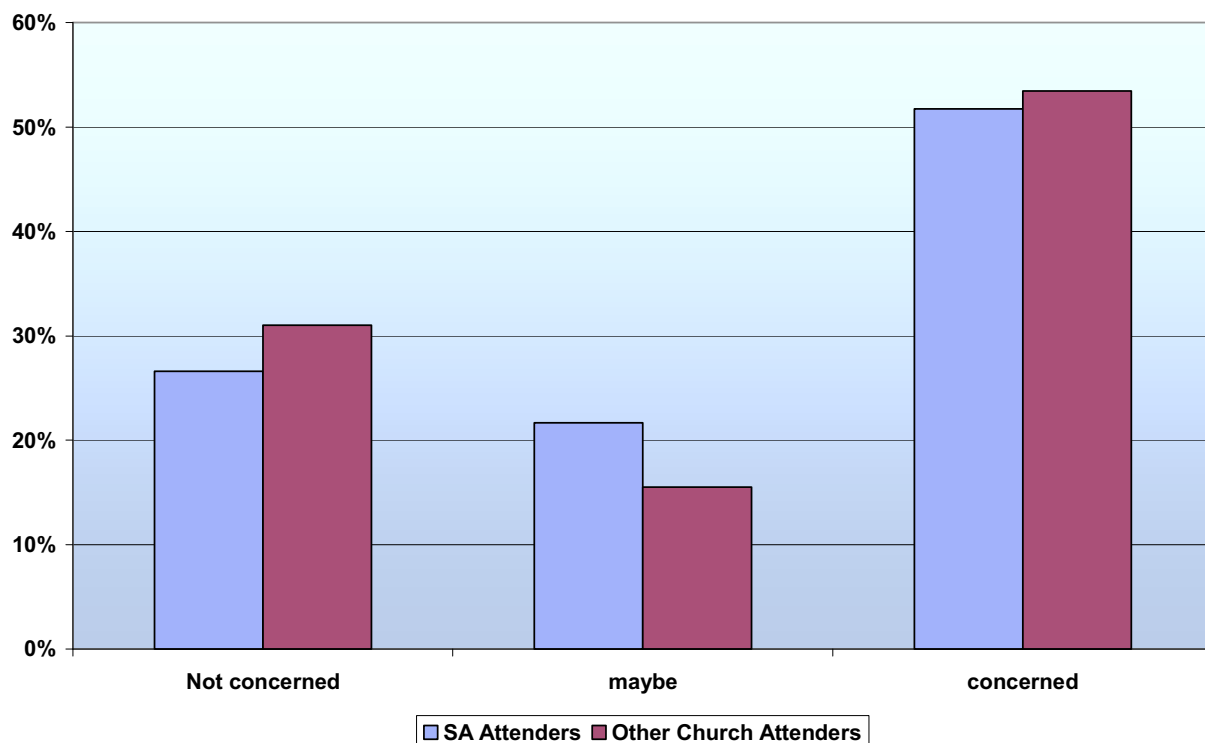
3. NO PARTICULAR ISSUE DOMINATES THE CONCERNS OF YOUNG ADULTS WITH THE ARMY

REASONS FOR LEAVING THE ARMY Respondents who now attend other churches	
Issue	Significant / very
looking for church to meet my needs	58.6%
lack of solid Christian teaching	53.4%
feeling that SA is self-absorbed	50.0%
leadership structures in my corps	50.0%
lack of discipleship for my age group	50.0%
concerns over hypocrisy in the SA	48.3%
growing conviction that den. are not import.	48.3%
concerns over hierarchical leadership of SA	46.6%
exposure to other Christian traditions	46.6%
concerns over worship style	46.6%
lack of people my age in my corps	44.8%
the SA's position on the sacraments	37.9%
lack of confidence in div/terr leaders	37.9%
the uniform	36.2%
moved to new community and didn't connect	35.1%
concerns over legalistic spirituality	34.5%
the SA's lifestyle standards	32.8%
feeling that I didn't fit the Army mold	32.8%
division btw. spiritual/social mission	32.8%
discomfort with military imagery	24.1%
guilt over expectations of corps people	22.4%
financial integrity of organization	17.2%
officer appointment system	17.2%
lack of opp. for involvement	12.1%
the SA's ethical positions	6.9%

- Current SA attenders were asked about their concerns with The Salvation Army. None of the issues presented in the survey were identified as a concern by more than 70% of respondents.
 - The highest level of concern was shown for “our ability to attract outsiders” (68.6%). Only one other concern scored higher than 60%. Two related concerns were the third and fifth most popular answers: “lack of people my age in my corps,” and “declining membership” (see Table 5.1).
- Those who attend another church were asked about their reasons for leaving The Salvation Army. None of the issues presented in the survey were identified as a significant influence on their decision to leave by more than 60% of respondents (see chart above or Table 6.1).
- Those who no longer attend any church were also asked about their reasons for leaving The Salvation Army. Only two of the issues presented in the survey were rated as significant influences on the decision to leave by more than 50% of respondents (see Table 6.2).
 - The number one answer was “feeling that I didn’t fit the Army mold,” and second was “concerns over hypocrisy in the SA.” Concerns with hierarchical leadership, corps leadership, and teaching were the next most popular answers.

4. TEACHING AND DISCIPLESHIP ARE KEY ISSUES OF CONCERN

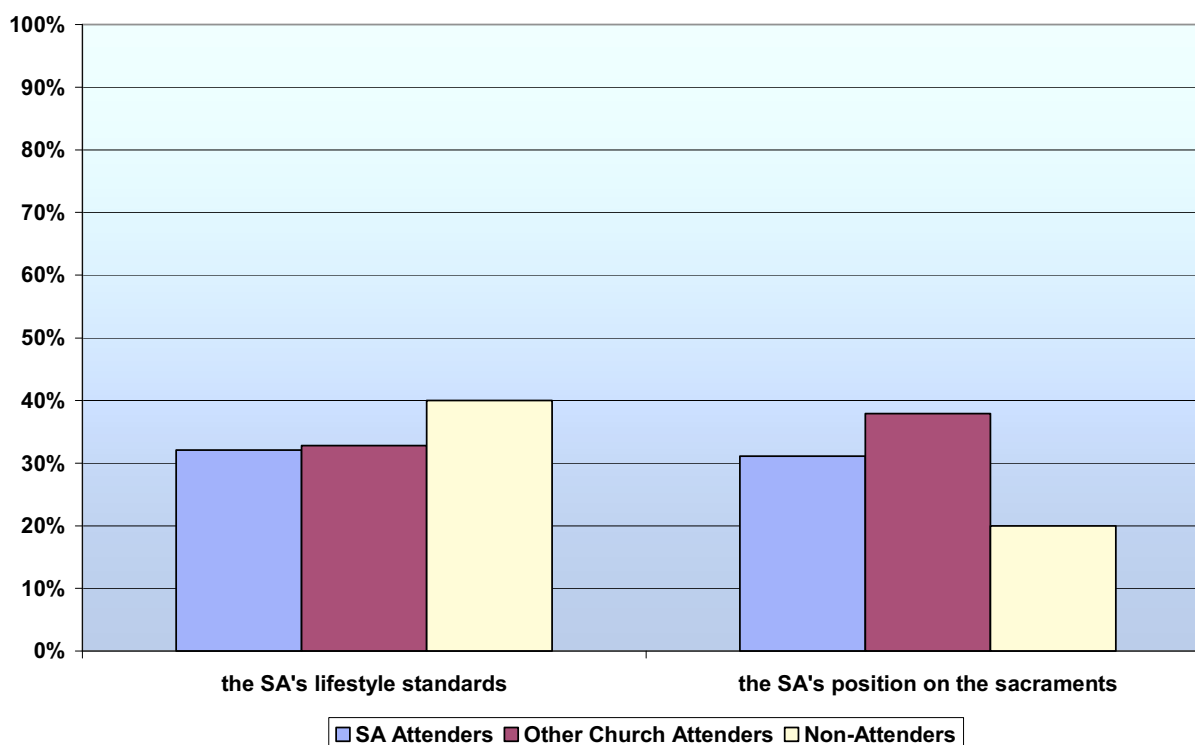
Concern over the Quality of Teaching in the SA



- About half of current SA attenders are concerned about the quality of teaching in the Army (see Table 5.1).
 - In the Eastern region of the Territory 69.7% of SA attenders expressed concern about teaching (see Table 5.3).
 - Concern about teaching is much lower among 16-18 year old SA attenders, but increases to 63.2% among 30-35 year olds (see Table 5.4).
- Concern about the quality of teaching in the SA was cited as a significant influence on the decision to leave the Army by more than half of those who have left the Army for another church. This was the second highest rated concern among this group (see Table 6.1).
 - Nearly 95% of those who attend another church identified the quality of the teaching in their new church as an important influence on their choice of church (see Table 4.1).
- 45.0% of respondents who no longer attend a church indicated that a lack of solid teaching was a significant influence on their decision to leave the Army. This was the fourth highest rated concern among non-attenders (see Table 6.2).
- 61.4% of current SA attenders are concerned about a lack of authentic discipleship for young adults (see Table 5.1).
 - Concern about discipleship is highest among 30-35 year olds (76.3%).
- 50% of those attending another church said that a lack of discipleship for young adults was a significant influence on their decision to leave the Army (see Table 6.1).

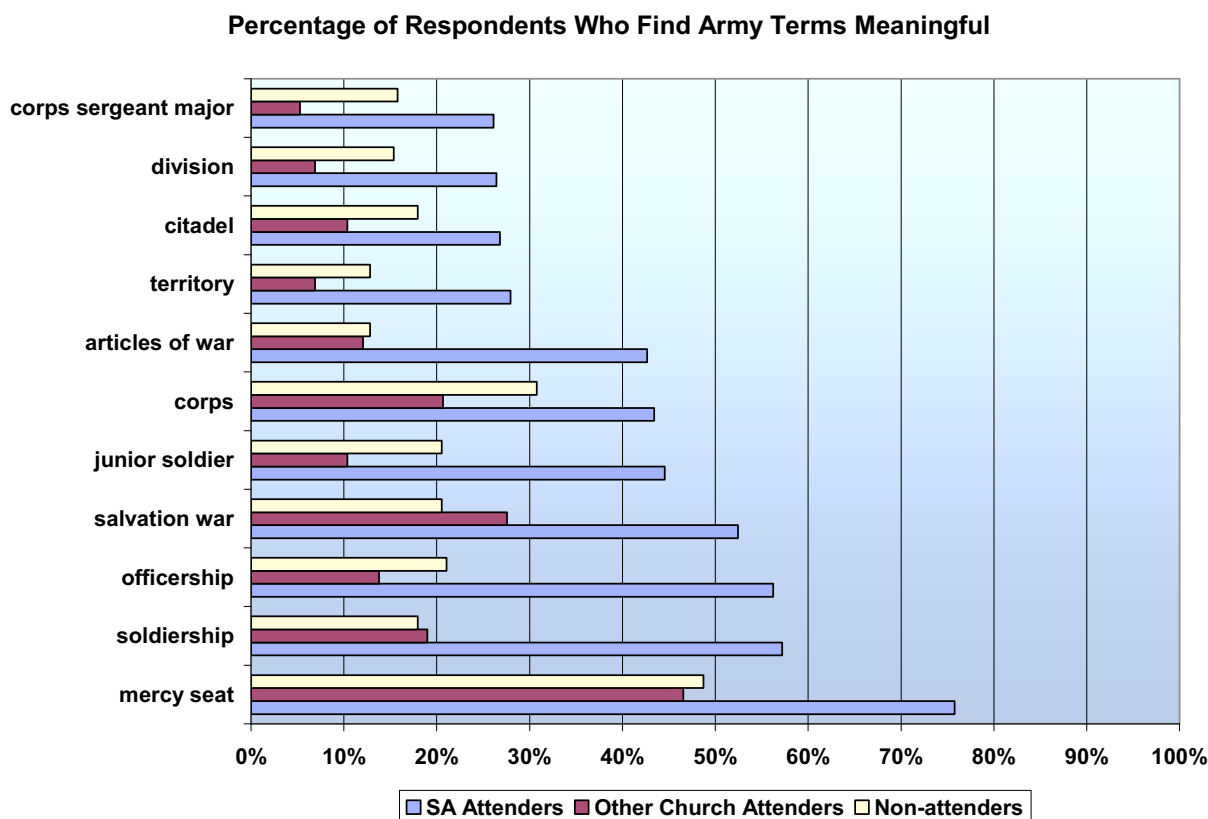
5. CONCERN IS LOW FOR CLASSIC CONTROVERSIAL ARMY ISSUES

Concern over Classic Controversial Army Issues



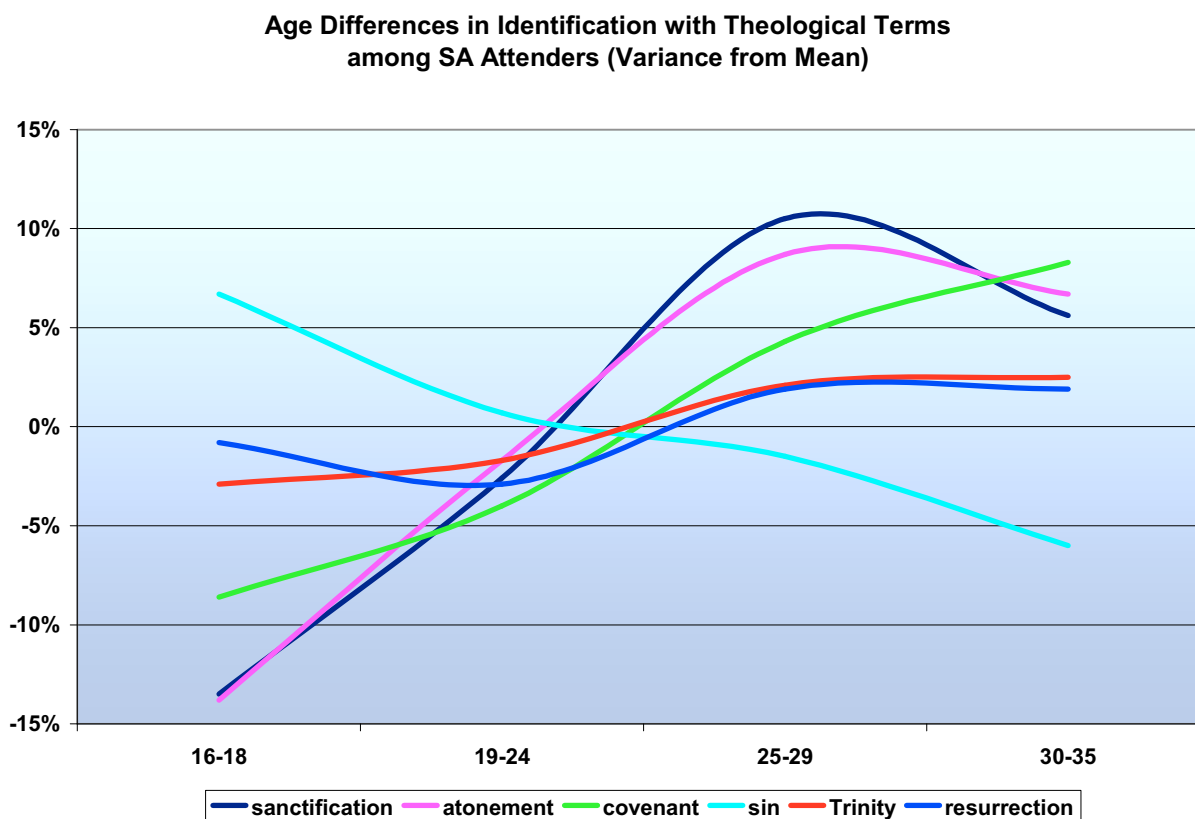
- While many people assume that issues such as lifestyle standards (abstinence from alcohol, gambling, etc.), the sacraments, and the uniform are important issues, the data from these surveys shows that these are relatively low on the list of concerns for young adults.
- Only 32.1% of SA attenders are concerned about lifestyle standards; 31.1% are concerned about the Army's position on the sacraments, and 27.7% are concerned about the uniform (see Table 5.1).
 - These numbers are significantly higher in the Eastern region of the Territory, with concern around 50% for all three issues (see Table 5.3).
 - Males are more concerned than females about the sacraments (see Table 5.2).
 - 16-18 year old respondents are the least concerned about lifestyle standards (see Table 5.4).
- Concern with these issues is slightly higher among those who now attend another church. 37.9% indicated that the Army's position on the sacraments was a significant influence on their decision to leave, 32.8% said the same about lifestyle standards, and 36.2% said the same about the uniform (Table 6.1).
- 40% of non-attenders say that lifestyle standards was a significant factor influencing their decision to leave the Army, while only 20% say that the Army's position on the sacraments was significant (see Table 6.2).

6. THERE IS A SIGNIFICANT GAP BETWEEN ARMY CULTURE AND YOUNG ADULT CULTURE



- Respondents were asked to rate a series of Salvation Army terms as to whether or not they found each term personally meaningful.
- There is widespread ambivalence about Salvation Army terminology among young adults, including those who attend an Army corps.
 - Among SA attenders, only four terms were identified as meaningful by more than half of respondents: “mercy seat,” “soldiership,” “officership,” and “salvation war”(see Table 7.1).
 - Four terms were identified as meaningful by less than 30% of SA attenders: “territory,” “citadel,” “division,” and “corps sargeant-major” (see Table 7.1).
 - Male SA attenders responded more positively to Army terminology. Male scores for each term were an average of 7.2% higher than female scores (see Table 7.2)
 - Scores for each term from the Eastern part of the Territory were an average of 12% higher than the rest of the Territory. Scores from the Central region were an average of 9% lower than the rest of the Territory (see Table 7.3).
 - Older Salvationist young adults (i.e. those in their early 30s) tend to identify less with Army terminology than younger Salvationists (see Table 7.4).
- As we would expect, identification with Army terminology is very low among those who have left the Army.
 - With the exception of “mercy seat,” Army terms were identified as meaningful by an average of 15.9% of former Salvationists (see Tables 7.5 and 7.6).

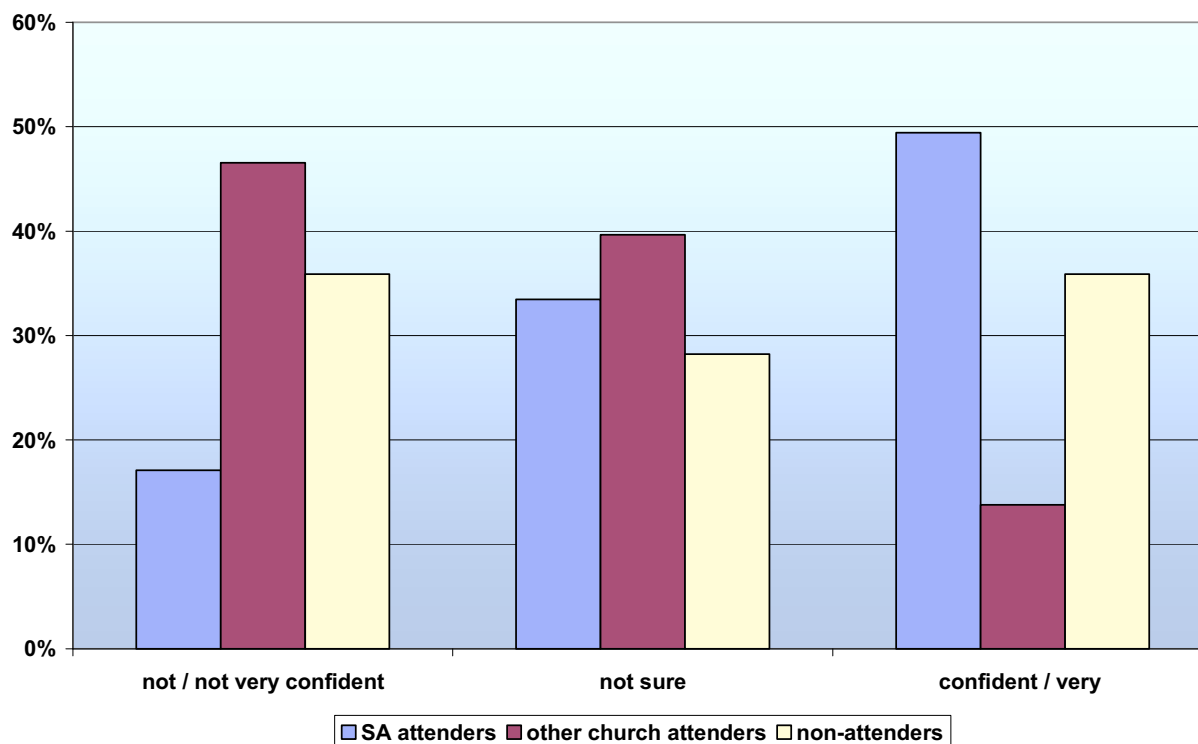
7. YOUNGER SA ATTENDERS FIND BASIC THEOLOGICAL TERMS LESS MEANINGFUL



- With the exception of the term “sin,” 16-18 year old SA attenders were less likely to identify basic theological terms as personally meaningful.
 - This is particularly true for terms which have distinctive Wesleyan interpretations: “sanctification,” “atonement,” and “covenant,” which all scored in the 70 per cent range among 16-18 year olds, but in the 90 per cent range among 30-35 year olds (see chart above and Table 8.4).
- “Sin” scored much lower than the other theological terms among all three groups of respondents.
 - 57.2% of SA attenders said they found sin to be a meaningful term (see Table 8.1)
 - The lowest rating came from the Central region of the Territory, where only 49.2% of respondents said that “sin” was meaningful (see Table 8.3).
 - Fewer females rated “sin” as meaningful (64.9% male versus 56.3% female; see Table 8.2).
 - Only 19% of those who attend another church said “sin” was personally meaningful (See Table 8.5)
 - Non-attenders rated sin as more meaningful than both SA attenders and other church attenders. 66.7% said they find “sin” meaningful (see Table 8.6).

8. YOUNG ADULTS ARE UNSURE ABOUT THE FUTURE OF THE ARMY

Confidence in the Army's Future: Comparison of the Three Groups



- About half of SA attenders indicated that they were either “confident” or “very confident” in the Army’s future (see Table 9.1).
 - Male SA attenders are more pessimistic about the Army’s future than female SA attenders (see Table 9.2).
 - The respondents from the Eastern region expressed the most confidence (see Table 9.3).
 - More Central respondents indicated that they are not confident about the Army’s future (see Table 9.3).
 - Confidence is lowest among older young adults. Only 41.1% of 30-35 year old SA attenders said they are confident about the Army’s future (see Table 9.4).
- Only 13.7% of those who now attend another church indicated that they are confident in the Army’s future (see Table 9.1).
- Among non-attenders, 35.9% are confident in the Army’s future (see Table 9.1).

APPENDIX: DATA TABLES

Table 1.1 – Participation

	Survey 1 SA Attenders	Survey 2 Other Church Attenders	Survey 3 Non-Attenders	Total
Respondents	274	59	39	372
Male	113	21	19	153
Female	161	38	20	219
West	62	10	8	80
Central	138	38	22	198
East	74	11	9	94
16-18	39	0	3	42
19-24	111	8	10	129
25-29	69	28	14	111
30-35	55	23	12	90

Table 2.1 - Membership

SA Attenders		Other Church Attenders		Non-Attenders	
Membership:	%	Membership:	%	Self-identification:	%
non-member	8.0%	non-member	62.1%	I consider myself a Salvationist	18%
soldiers	68.9%	member	37.9%	I consider myself a Christian	78%
adherents	15.2%				
officers	8.0%				

Table 2.2 - Gender Differences in Membership of SA Attenders

Membership	Male	Female	Difference
nonmember	5.8%	9.5%	+3.7%F
soldiers	70.2%	68.4%	+1.8%M
adherents	11.5%	17.1%	+5.6%F
officers	12.5%	5.1%	+7.4%M

Table 2.3 - Regional Differences in Membership of SA Attenders

Membership	SA Attenders			Variance from Mean		
	West	Central	East	West	Central	East
non-member	8.6%	7.6%	4.2%	+1.8%	+0.8%	-2.6%
soldiers	75.3%	65.6%	71.8%	+4.4%	-5.3%	+0.9%
adherents	12.9%	18.3%	12.7%	-1.7%	+3.7%	-2.0%
officers	3.2%	8.4%	11.3%	-4.4%	+0.8%	+3.6%

Table 2.4 - Age Differences in Membership of SA Attenders

Membership	SA Attenders				Variance from Mean			
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35
nonmember	15.8%	11.7%	4.2%	0.0%	+7.9%	+3.7%	-3.7%	-7.9%
soldiers	60.5%	73.8%	61.1%	76.9%	-7.6%	+5.7%	-7.0%	+8.8%
adherents	23.7%	13.6%	19.4%	10.3%	+6.9%	-3.2%	+2.7%	-6.5%
officers	0.0%	1.0%	15.3%	12.8%	-7.3%	-6.3%	+8.0%	+5.6%

Table 2.5 - Previous Army Membership of Former Salvationists

Previous Army Membership	Other Church Attenders	Non-Attenders
nonmember	13.8%	15.0%
soldiers	77.6%	75.0%
adherents	5.2%	10.0%
officers	3.4%	0.0%

Table 2.6 - Denominations Attended by Former Salvationist Respondents

Denomination of Churches Attended by Former Salvationists	
Wesleyan / Holiness	22.40%
Pentecostal / Charismatic	15.50%
Baptist	8.60%
Other evangelical	8.60%
Mainline (Anglican, United, Presbyterian)	6.90%
Mennonite	5.20%

Table 2.7 - Family Background of All Respondents

Family background:	SA Attenders	Other Church Attenders	Non-Attenders
church members	7.9%	13.8%	12.5%
officers	30.5%	24.1%	15.0%
soldiers	46.2%	46.6%	55.0%
adherents	7.9%	12.1%	5.0%
none	10.5%	5.2%	5.0%

Table 2.8 - Attendance

Attendance	SA Attenders	Other Church Attenders
weekly	83.1%	70.7%
2-3 month	10.9%	27.6%
once month	3.8%	1.7%
up to 6 year	1.5%	0.0%
less than 6	0.8%	0.0%

Table 2.9 - Regional Differences in Attendance among SA Attenders

Attendance	SA Attenders			Variance from Mean		
	West	Central	East	West	Central	East
weekly	84.9%	79.5%	84.7%	+1.9%	-3.5%	+1.7%
2-3 month	10.8%	13.6%	9.7%	-0.6%	+2.3%	-1.6%
once month	3.2%	4.5%	2.8%	-0.3%	+1.0%	-0.7%
up to 6 year	1.1%	1.5%	1.4%	-0.3%	+0.2%	+0.1%
less than 6	0.0%	0.8%	1.4%	-0.7%	+0.0%	+0.7%

Table 2.10 - Age Differences in Attendance among SA Attenders

Attendance:	SA Attenders				Variance from Mean			
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35
weekly	84.2%	80.0%	79.4%	89.7%	+0.9%	-3.3%	-3.9%	+6.4%
2-3 month	13.2%	14.3%	8.8%	7.7%	+2.2%	+3.3%	-2.2%	-3.3%
once month	0.0%	3.8%	8.8%	0.0%	-3.2%	+0.7%	+5.7%	-3.2%
up to 6 year	2.6%	1.0%	1.5%	2.6%	+0.7%	-1.0%	-0.4%	+0.7%
less than 6	0.0%	1.0%	1.5%	0.0%	-0.6%	+0.3%	+0.9%	-0.6%

Table 2.11 - Ministry Involvement

Involvement:	SA Attenders	Other Church Attenders
Children's Ministries	48.10%	25.90%
Bible Study	46.60%	43.10%
Music Ministries	58.60%	29.30%
Social Services	16.90%	5.20%
Youth Group	47.00%	10.30%
Mission Board	18.40%	6.90%
Services to Seniors	12.40%	0.00%

Table 2.12 - Gender Differences in Involvement among SA Attenders

Involvement	SA Attenders		
	Male	Female	Difference
Children's Ministries	37.2%	53.4%	+16.2% F
Bible Study	46.9%	43.5%	+3.4% M
Music Ministries	54.9%	57.8%	+2.9% F
Social Services	20.4%	12.4%	+7.9% M
Youth Group	52.2%	40.4%	+11.8% M
Mission Board	26.5%	11.2%	+15.4% M
Services to Seniors	17.7%	8.1%	+9.6% M
College & Careers	23.9%	11.2%	+12.7% M

Table 2.13 Regional Differences in Involvement among SA Attenders

Involvement	SA Attenders			Variance from Mean		
	West	Central	East	West	Central	East
Children's Ministries	49.0%	42.8%	52.7%	+0.8%	-5.4%	+4.6%
Bible Study	49.0%	39.9%	52.7%	+1.8%	-7.3%	+5.5%
Music Ministries	54.2%	54.3%	66.2%	-4.1%	-3.9%	+8.0%
Social Services	19.8%	13.0%	13.5%	+4.3%	-2.4%	-1.9%
Youth Group	52.1%	39.9%	51.4%	+4.3%	-7.9%	+3.6%
Mission Board	17.7%	14.5%	18.9%	+0.7%	-2.5%	+1.9%
Services to Seniors	13.5%	10.1%	10.8%	+2.0%	-1.4%	-0.7%
College & Careers	13.5%	19.6%	13.5%	-2.0%	+4.0%	-2.0%

Table 2.14 - Age Differences in Involvement among SA Attenders

Involvement:	SA Attenders			
	16-18	19-24	25-29	30-35
Children's Ministries	63.2%	46.7%	42.6%	43.6%
Bible Study	50.0%	41.9%	47.1%	53.8%
Music Ministries	68.4%	60.0%	54.4%	56.4%
Social Services	5.3%	12.4%	22.1%	25.6%
Youth Group	76.3%	52.4%	35.3%	30.8%
Mission Board	0.0%	8.6%	29.4%	33.3%
Services to Seniors	2.6%	10.5%	14.7%	20.5%
College & Careers	10.5%	22.9%	19.1%	10.3%

Table 2.15 - Change in Involvement: SA Attenders versus Other Church Attenders

Involvement Change	SA Attenders	Other Church Attenders	Difference
More than 2 yrs ago	38.6%	27.6%	+11.1% SA
Less than 2 yrs ago	28.0%	34.5%	+6.5% Other
Same as 2 yrs ago	33.3%	37.9%	+4.6% Other
More than 5 yrs ago	52.7%	34.5%	+18.2% SA
Less than 5 yrs ago	29.5%	46.6%	+17.0% Other
Same as 5 yrs ago	17.8%	15.5%	+2.3% SA

Table 2.16 - Current Involvement versus Army Involvement: Other Church Attenders

Current involvement versus Army involvement	
More involved	13.8%
Less involved	58.6%
Same involvement	27.6%

Table 2.17 - Gender Differences in Involvement Change among SA Attenders

Involvement Change:	SA Attenders		Difference
	Male	Female	
More than 2 yrs ago	49.0%	47.8%	+1.2% M
Less than 2 yrs ago	21.2%	24.9%	+3.7% F
Same as 2 yrs ago	29.8%	27.3%	+2.5% M
More than 5 yrs ago	60.6%	47.5%	+13.1% M
Less than 5 yrs ago	22.1%	34.2%	+12.1% F
Same as 5 yrs ago	17.3%	18.4%	+1.0% F

Table 2.18 - Regional Differences in Involvement Change among SA Attenders

	SA Attenders			Variance from Mean		
	West	Central	East	West	Central	East
More than 2 yrs ago	37.5%	42.8%	33.8%	-0.5%	+4.7%	-4.2%
Less than 2 yrs ago	26.0%	26.8%	24.3%	+0.3%	+1.1%	-1.4%
Same as 2 yrs ago	32.3%	30.4%	37.8%	-1.2%	-3.1%	+4.3%
More than 5 yrs ago	50.0%	50.0%	48.6%	+0.5%	+0.5%	-0.9%
Less than 5 yrs ago	26.0%	30.4%	29.7%	-2.7%	+1.7%	+1.0%
Same as 5 yrs ago	20.8%	13.8%	18.9%	+3.0%	-4.1%	+1.1%

Table 2.19 - Age Differences in Involvement Change among SA Attenders

Involvement	SA Attenders				Variance from Mean			
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35
More than 2 yrs ago	36.8%	41.0%	30.9%	35.9%	+0.7%	+4.8%	-5.3%	-0.2%
Less than 2 yrs ago	23.7%	30.5%	32.4%	20.5%	-3.1%	+3.7%	+5.6%	-6.2%
Same as 2 yrs ago	39.5%	28.6%	35.3%	41.0%	+3.4%	-7.5%	-0.8%	+4.9%
More than 5 yrs ago	63.2%	55.2%	44.1%	46.2%	+11.0%	+3.1%	-8.0%	-6.0%
Less than 5 yrs ago	26.3%	30.5%	30.9%	28.2%	-2.7%	+1.5%	+1.9%	-0.8%
Same as 5 yrs ago	10.5%	13.3%	25.0%	25.6%	-8.1%	-5.3%	+6.4%	+7.0%

Table 3.1 - Positive Influences on Involvement among SA Attenders: Importance Rating

Issue	important / very important
My personal relationship with God	89.4%
Having a supportive church family	86.0%
Having positive role models in my church	84.8%
Having meaningful opportunities for involvement	76.2%
Involvement in church activities	73.5%
The teaching I received was helpful in my walk	71.6%
My personal commitment to SA mission	69.4%
Wanting to pass on my faith to my kids	61.5%
Divisional events such as youth councils	59.8%
Having Salvationist friends	59.2%
My experiences in SA camping ministry	58.6%
My agreement with the SA's ethical positions	55.1%
Finding a spouse who is a Salvationist	42.7%
Desire to follow the example of my parents	34.5%
Being involved in the S.A. helps answer the big questions of life	33.2%

Table 3.2 - Positive Influences on Involvement among SA Attenders: Unimportance Rating

Issue	NA / not important
Finding a Salvationist spouse	43.8%
Desire to follow the example of my parents	42.8%
Being involved in the S.A. helps answer the big questions of life	29.4%
Wanting to pass on my faith to my kids	26.7%
My experiences in SA camping ministry	26.2%
Divisional events such as youth councils	25.0%
Having Salvationist friends	15.8%
My agreement with the SA's ethical positions	15.5%
My personal commitment to SA mission	13.2%
The teaching I received was helpful in my walk	12.1%
Involvement in church activities	9.5%
Having meaningful opportunities for involvement	6.1%
Having a supportive church family	6.1%
My personal relationship with God	5.3%
Having positive role models in my church	4.9%

Table 3.3 - Gender Differences in Influences on Involvement among SA Attenders

Influences Rated Higher by Males	Important / Very		M/F Difference
	Male	Female	
Commitment to SA mission	74.0%	66.7%	+7.4%M
Meaningful opportunities for involvement	80.4%	73.2%	+7.1%M
Desire to follow parents' example	35.9%	33.3%	+2.6%M
Finding a Salvationist spouse	44.1%	41.7%	+2.5%M
Agreement with the SA's ethical positions	56.7%	54.7%	+2.0%M

Influences Rated Higher by Females	Important / Very		M/F Difference
	Male	Female	
Having Salvationist friends	51.9%	64.8%	+12.9%F
Wanting to pass on my faith to my kids	57.3%	63.7%	+6.4%F
A supportive church family	82.5%	88.7%	+6.2%F
Involvement in church activities	70.9%	76.1%	+5.2%F
SA involvement helps answer life's big Qs	30.4%	35.4%	+5.1%F
Positive role models in my church	82.5%	86.8%	+4.3%F
Teaching I received was helpful in my walk	69.9%	73.0%	+3.1%F

Influences with Negligible Gender Differences	Important / Very		M/F Difference
	Male	Female	
Divisional events such as youth councils	59.2%	60.4%	+1.2%F
Experiences in SA camping ministry	57.8%	58.5%	+0.6%F
My personal relationship w God	89.4%	89.3%	+0.1%M

Table 3.4 Regional Differences in Influences on Involvement among SA Attenders

Influences on Involvement	Importance rating			Variance from Mean			High / Low Variance
	West	Central	East	West	Central	East	
Divisional events such as youth councils	66.3%	51.9%	74.6%	+2.0%	-12.4%	+10.4%	22.7%
Experiences in SA camping ministry	57.1%	53.4%	71.8%	-3.7%	-7.4%	+11.0%	18.4%
Meaningful opportunities for involvement	81.5%	67.7%	85.5%	+3.3%	-10.5%	+7.3%	17.8%
Wanting to pass on my faith to my kids	54.3%	62.8%	67.6%	-7.2%	+1.2%	+6.0%	13.3%
Agreement with the SA's ethical positions	62.0%	50.8%	60.6%	+4.2%	-7.0%	+2.8%	11.2%
Involvement in church activities	76.1%	71.0%	81.7%	-0.2%	-5.3%	+5.4%	10.7%
Finding a Salvationist spouse	35.9%	46.5%	40.8%	-5.2%	+5.4%	-0.2%	10.6%
Teaching I received was helpful in my walk	73.9%	67.2%	77.5%	+1.1%	-5.7%	+4.6%	10.3%
Commitment to SA mission	71.7%	65.9%	76.1%	+0.5%	-5.3%	+4.8%	10.1%
Desire to follow parents' example	27.2%	35.9%	36.6%	-6.0%	+2.7%	+3.4%	9.4%
SA involvement helps answer life's big Qs	26.4%	35.4%	35.7%	-6.1%	+2.9%	+3.2%	9.3%
A supportive church family	84.8%	84.0%	93.0%	-2.5%	-3.3%	+5.7%	9.0%
Positive role models in my church	82.6%	84.0%	90.1%	-3.0%	-1.6%	+4.6%	7.5%
Having Salvationist friends	58.7%	59.1%	66.2%	-2.6%	-2.2%	+4.9%	7.5%
My personal relationship w God	89.1%	87.9%	93.0%	-0.9%	-2.1%	+3.0%	5.1%

Table 3.5 - Age Differences in Influences on Involvement among SA Attenders

Influences on Involvement	Importance Rating				Variance from Mean				High / Low
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35	
Divisional events such as youth councils	76.3%	66.7%	52.9%	35.1%	+18.6%	+8.9%	-4.8%	-22.6%	41.2%
Experiences in SA camping ministry	63.2%	65.4%	58.8%	32.4%	+8.2%	+10.4%	+3.9%	-22.5%	33.0%
Finding a Salvationist spouse	26.3%	34.7%	58.2%	52.6%	-16.6%	-8.3%	+15.3%	+9.7%	31.9%
Positive role models in my church	94.7%	87.6%	82.4%	73.0%	+10.3%	+3.2%	-2.1%	-11.4%	21.8%
SA involvement helps answer life's big Qs	29.7%	38.5%	27.9%	21.6%	+0.3%	+9.0%	-1.5%	-7.8%	16.8%
Teaching I received was helpful in my walk	78.9%	73.3%	70.6%	62.2%	+7.7%	+2.1%	-0.7%	-9.1%	16.8%
Having Salvationist friends	68.4%	59.0%	61.8%	52.6%	+8.0%	-1.4%	+1.3%	-7.8%	15.8%
Agreement with the SA's ethical positions	50.0%	60.0%	57.4%	44.7%	-3.0%	+7.0%	+4.3%	-8.3%	15.3%
Desire to follow parents' example	26.3%	40.0%	30.9%	32.4%	-6.1%	+7.6%	-1.5%	+0.0%	13.7%
Wanting to pass on my faith to my kids	52.6%	62.5%	62.7%	56.8%	-6.0%	+3.9%	+4.0%	-1.9%	10.1%
Involvement in church activities	68.4%	77.1%	75.0%	73.0%	-5.0%	+3.8%	+1.6%	-0.4%	8.7%
A supportive church family	89.5%	89.5%	80.9%	89.2%	+2.2%	+2.3%	-6.4%	+1.9%	8.6%
My personal relationship w God	92.1%	90.5%	88.2%	84.2%	+3.3%	+1.7%	-0.5%	-4.5%	7.9%
Meaningful opportunities for involvement	71.1%	78.8%	74.2%	73.0%	-3.2%	+4.6%	+0.0%	-1.3%	7.8%
Commitment to SA mission	71.1%	66.7%	70.6%	71.1%	+1.2%	-3.2%	+0.7%	+1.2%	4.4%

Table 4.1 - Reasons for Joining a New Church: Other Church Attenders

Issue	important / very important
quality of the teaching	94.8%
quality of the worship experience	82.8%
having a supportive church family	79.3%
ethical/moral standards	77.6%
Friends my age	74.1%
having positive role models in my church	72.4%
helps answer the big questions of life	65.5%
finding a church my spouse and I agree on	63.8%
having meaningful opportunities for involvement	58.6%
I appreciate the sacramental aspect of worship	56.9%
the focus on mission	56.1%
I identify with the denomination	51.7%
good programs for my children	48.3%
ministry opportunities	46.6%
denominational events such as retreats, etc	3.4%
denominational camping programs	1.7%

Table 5.1 - Issues of Concern with the Salvation Army among SA Attenders

Issue	concerned / very concerned
our ability to attract outsiders	68.6%
lack of authentic discipleship for people my age	61.4%
lack of people my age in my corps	58.3%
opportunities for involvement of younger people	57.6%
declining membership	57.6%
leadership structures in my corps	54.5%
quality of Christian teaching in the SA	51.7%
the issue of 'conformity' in SA culture	51.5%
relevant worship	51.5%
division between 'spiritual' & 'social' mission	51.0%
concerns over hypocrisy in the SA	48.3%
feeling that TSA is more focused on itself than on the kingdom	46.0%
divisional/territorial leadership structures	38.8%
the officer appointment system	36.7%
legalistic spirituality	34.1%
the SA's ethical positions (euthenasia, homosexuality, etc.)	33.0%
the SA's lifestyle standards (abstinence from alcohol, etc.)	32.1%
financial integrity of the organization	31.2%
the SA's position on the sacraments	31.1%
the uniform	27.7%

Table 5.2 - Gender Differences in Concerns with the Salvation Army among SA Attenders

Issues Rated Higher by Males	Concerned / Very		M/F
	Male	Female	Difference
the issue of 'conformity' in SA culture	60.2%	45.3%	+14.9%M
the SA's position on the sacraments	37.9%	26.4%	+11.4%M
divisional/territorial leadership structures	45.1%	34.6%	+10.5%M
lack of authentic discipleship for people my age	67.0%	57.2%	+9.8%M
quality of Christian teaching in the SA	55.9%	48.4%	+7.5%M
feeling that TSA is more focused on itself than on the kingdom	50.0%	43.4%	+6.6%M
declining membership	61.2%	55.3%	+5.8%M
division between 'spiritual' & 'social' mission	53.9%	49.1%	+4.9%M
the SA's lifestyle standards (abstinence from alcohol, etc.)	34.7%	30.2%	+4.5%M
leadership structures in my corps	57.3%	52.8%	+4.5%M
financial integrity of the organization	33.0%	29.7%	+3.3%M
the officer appointment system	37.9%	35.8%	+2.0%M

Influences Rated Higher by Females	Concerned / Very		M/F
	Male	Female	Difference
opportunities for involvement of younger people	52.4%	61.0%	+8.6%F
lack of people my age in my corps	56.3%	59.7%	+3.4%F

Influences with Negligible Gender Differences	Concerned / Very		M/F
	Male	Female	Difference
the SA's ethical positions (euthenasia, homosexuality, etc.)	32.0%	33.3%	+1.3%F
concerns over hypocrisy in the SA	47.6%	48.7%	+1.2%F
legalistic spirituality	34.0%	33.3%	+0.6%M
the uniform	28.2%	27.7%	+0.5%M
our ability to attract outsiders	68.9%	68.6%	+0.4%M
relevant worship	51.5%	51.6%	+0.1%F

Table 5.3 - Regional Differences in Concerns with the Salvation Army among SA Attenders

Issues of Concern	Concern rating			Variance from Mean			High / Low Variance
	West	Central	East	West	Central	East	
the SA's lifestyle standards	22.0%	40.0%	53.8%	-16.6%	+1.4%	+15.2%	31.8%
Leadership structures in my corps	44.0%	59.1%	75.4%	-15.5%	-0.4%	+15.9%	31.4%
the SA's ethical positions	24.2%	40.9%	54.9%	-15.8%	+0.9%	+14.9%	30.7%
financial integrity of the organization	27.8%	31.1%	57.8%	-11.1%	-7.8%	+18.9%	30.1%
relevant worship	42.9%	58.3%	69.7%	-14.1%	+1.4%	+12.7%	26.8%
the SA's position on the sacraments	23.1%	36.4%	49.5%	-13.2%	0.0%	+13.2%	26.5%
the uniform	22.0%	30.3%	48.0%	-11.4%	-3.1%	+14.5%	26.0%
legalistic spirituality	26.4%	37.9%	51.9%	-12.4%	-0.8%	+13.2%	25.5%
lack of people my age in my corps	52.7%	59.8%	75.0%	-9.8%	-2.7%	+12.5%	22.3%
quality of Christian teaching in the SA	47.8%	53.8%	69.7%	-9.3%	-3.3%	+12.6%	21.9%
opportunities for involvement of younger people	57.1%	56.1%	77.5%	-6.4%	-7.5%	+13.9%	21.4%
divisional/territorial leadership structures	33.3%	47.0%	54.7%	-11.7%	+2.0%	+9.7%	21.4%
feeling TSA is more focused on itself than on kingdom	38.9%	56.1%	59.7%	-12.6%	+4.5%	+8.1%	20.8%
declining membership	60.4%	54.5%	75.2%	-3.0%	-8.8%	+11.8%	20.6%
concerns over hypocrisy in the SA	45.1%	55.3%	63.3%	-9.5%	+0.7%	+8.8%	18.3%
the issue of 'conformity' in SA culture	50.5%	56.1%	67.7%	-7.6%	-2.0%	+9.6%	17.2%
our ability to attract outsiders	68.1%	68.2%	83.9%	-5.3%	-5.2%	+10.5%	15.8%
division between 'spiritual' & 'social' mission	50.5%	55.7%	65.6%	-6.7%	-1.6%	+8.3%	15.0%
the officer appointment system	34.1%	39.4%	49.0%	-6.7%	-1.4%	+8.2%	14.9%
lack of authentic discipleship for people my age	64.8%	60.6%	74.8%	-1.9%	-6.1%	+8.0%	14.2%

Table 5.4 - Age Differences in Concerns with the Salvation Army among SA Attenders

	Meaningful / Very				Variance from Mean				High / Low
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35	
quality of Christian teaching in the SA	27.0%	52.4%	55.9%	63.2%	-22.6%	+2.8%	+6.3%	+13.5%	36.1%
leadership structures in my corps	37.8%	50.5%	58.8%	71.1%	-16.7%	-4.1%	+4.3%	+16.5%	33.2%
legalistic spirituality	18.9%	34.3%	29.4%	50.0%	-14.2%	+1.1%	-3.7%	+16.8%	31.1%
the issue of 'conformity' in SA culture	37.8%	50.5%	52.9%	65.8%	-13.9%	-1.3%	+1.2%	+14.0%	28.0%
lack of authentic discipleship for my age	48.6%	55.2%	69.1%	76.3%	-13.7%	-7.1%	+6.8%	+14.0%	27.7%
declining membership	54.1%	46.7%	72.1%	71.1%	-6.9%	-14.3%	+11.1%	+10.1%	25.4%
divisional/territorial leadership structures	37.8%	31.7%	41.2%	55.3%	-3.7%	-9.8%	-0.3%	+13.8%	23.5%
the SA's lifestyle standards	18.9%	41.0%	27.9%	30.6%	-10.7%	+11.4%	-1.7%	+1.0%	22.0%
division btw. 'spiritual' & 'social' mission	43.2%	49.5%	52.9%	62.2%	-8.7%	-2.4%	+1.0%	+10.2%	18.9%
relevant worship	40.5%	49.5%	57.4%	57.9%	-10.8%	-1.8%	+6.0%	+6.6%	17.4%
feeling TSA is more focused on itself	37.8%	44.8%	49.3%	52.6%	-8.3%	-1.4%	+3.1%	+6.5%	14.8%
concerns over hypocrisy in the SA	40.5%	52.9%	42.6%	55.3%	-7.3%	+5.1%	-5.2%	+7.4%	14.7%
the SA's ethical positions	27.0%	40.0%	29.4%	26.3%	-3.7%	+9.3%	-1.3%	-4.4%	13.7%
the officer appointment system	29.7%	37.1%	33.8%	42.1%	-6.0%	+1.4%	-1.9%	+6.4%	12.4%
the uniform	27.0%	32.4%	26.5%	21.1%	+0.3%	+5.6%	-0.3%	-5.7%	11.3%
financial integrity of the organization	27.0%	36.2%	25.4%	34.2%	-3.7%	+5.5%	-5.3%	+3.5%	10.8%
lack of people my age in my corps	54.1%	54.3%	64.7%	63.2%	-5.0%	-4.8%	+5.7%	+4.1%	10.7%
our ability to attract outsiders	62.2%	72.4%	70.6%	65.8%	-5.6%	+4.7%	+2.9%	-1.9%	10.2%
the SA's position on the sacraments	27.0%	29.5%	29.4%	34.2%	-3.0%	-0.5%	-0.6%	+4.2%	7.2%
opportunities for involvement of younger	54.1%	59.0%	58.8%	57.9%	-3.4%	+1.6%	+1.4%	+0.4%	5.0%

Table 6.1 - Reasons for Leaving the Salvation Army: Other Church Attenders

Issue	Significant / very
looking for church to meet my needs	58.6%
lack of solid Christian teaching	53.4%
feeling that SA is self-absorbed	50.0%
leadership structures in my corps	50.0%
lack of discipleship for my age group	50.0%
concerns over hypocrisy in the SA	48.3%
growing conviction that den. are not import.	48.3%
concerns over hierarchical leadership of SA	46.6%
exposure to other Christian traditions	46.6%
concerns over worship style	46.6%
lack of people my age in my corps	44.8%
the SA's position on the sacraments	37.9%
lack of confidence in div/terr leaders	37.9%
the uniform	36.2%
moved to new community and didn't connect	35.1%
concerns over legalistic spirituality	34.5%
the SA's lifestyle standards	32.8%
feeling that I didn't fit the Army mold	32.8%
division bt. spiritual/social mission	32.8%
discomfort with military imagery	24.1%
guilt over expectations of corps people	22.4%
financial integrity of organization	17.2%
officer appointment system	17.2%
lack of opp. for involvement	12.1%
the SA's ethical positions	6.9%

Table 6.2 - Reasons for Leaving the Salvation Army: Non-Attenders

Issue	Significant / very
feeling that I didn't fit the Army mold	65.0%
concerns over hypocrisy in the SA	60.0%
concerns over hierarchical leadership of SA	47.5%
lack of solid Christian teaching	45.0%
issues with leadership in my corps	45.0%
issues with the SA's lifestyle standards	40.0%
guilt over expectations of corps people	37.5%
discomfort with exclusive claims of Christianity	32.5%
lack of confidence in div/terr leaders	32.5%
issues with the SA's ethical positions	32.5%
not interested in involvement with church	30.0%
concerns over worship style	27.5%
division btw. spiritual/social mission	25.0%
issues with the SA's position on the sacraments	20.0%
officer appointment system	17.5%
lack of people my age in my corps	17.5%
lack of opp. for involvement	15.0%
discomfort with military imagery	15.0%
doubts about the existence of God	10.0%
looking for other ways to spend my time	7.5%
spouse/partner not interested in SA	5.0%

Table 7.1 - Identification with Salvation Army Terms among SA Attenders

	Meaningful / very meaningful	not meaningful / not at all
mercy seat	75.8%	10.6%
soldiership	57.2%	21.6%
officership	56.2%	21.5%
salvation war	52.5%	27.5%
junior soldier	44.5%	35.5%
corps	43.4%	32.5%
articles of war	42.6%	34.7%
territory	27.9%	41.1%
citadel	26.8%	49.1%
division	26.4%	39.2%
corps sergeant major	26.1%	50.0%

Table 7.2 - Gender Differences in Identification with SA Terms among SA Attenders

	Male	Female	Difference
articles of war	52.1%	39.9%	+12.3%M
territory	37.0%	25.3%	+11.6%M
officership	63.3%	54.4%	+8.8%M
soldiership	64.9%	56.3%	+8.6%M
mercy seat	82.2%	73.9%	+8.3%M
salvation war	59.4%	51.3%	+8.1%M
division	33.3%	25.3%	+8.0%M
corps	49.0%	42.4%	+6.6%M
corps sergeant major	31.8%	26.6%	+5.2%M
citadel	29.0%	27.8%	+1.2%M
junior soldier	46.2%	46.8%	+0.6%F

Table 7.3 - Regional Differences in Identification with SA Terms among SA Attenders

SA Terms	Meaningful / Very			Variance from Mean			High / Low Variance
	West	Central	East	West	Central	East	
soldiership	67.9%	49.2%	77.9%	+2.9%	-15.8%	+12.9%	28.7%
territory	34.8%	25.0%	51.9%	-2.4%	-12.2%	+14.6%	26.9%
articles of war	48.8%	37.1%	62.9%	-0.8%	-12.5%	+13.3%	25.8%
corps	43.0%	43.9%	68.3%	-8.7%	-7.8%	+16.6%	25.3%
division	31.1%	22.7%	47.5%	-2.7%	-11.0%	+13.7%	24.7%
corps sergeant major	27.9%	24.4%	48.2%	-5.6%	-9.1%	+14.7%	23.8%
junior soldier	46.9%	41.7%	64.1%	-4.0%	-9.2%	+13.2%	22.4%
citadel	27.5%	28.8%	47.2%	-7.0%	-5.7%	+12.7%	19.6%
officership	61.4%	53.8%	71.6%	-0.8%	-8.5%	+9.3%	17.9%
salvation war	62.0%	50.0%	66.2%	+2.6%	-9.4%	+6.8%	16.2%
mercy seat	75.3%	77.1%	82.6%	-3.0%	-1.2%	+4.3%	7.3%

Table 7.4 - Age Differences in Identification with SA Terms among SA Attenders

	Meaningful / Very				Variance from Mean				High / Low
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35	
junior soldier	74.2%	54.1%	48.4%	37.5%	+20.6%	+0.6%	-5.2%	-16.0%	36.7%
division	35.7%	36.6%	38.5%	18.2%	+3.5%	+4.3%	+6.2%	-14.0%	20.3%
corps	47.1%	56.5%	54.4%	37.5%	-1.8%	+7.7%	+5.5%	-11.4%	19.0%
territory	42.3%	38.5%	36.5%	23.5%	+7.1%	+3.3%	+1.3%	-11.7%	18.8%
articles of war	38.7%	56.7%	47.5%	45.7%	-8.4%	+9.5%	+0.3%	-1.4%	18.0%
salvation war	70.0%	55.3%	60.0%	52.9%	+10.4%	-4.2%	+0.4%	-6.6%	17.1%
citadel	34.4%	37.6%	34.0%	20.7%	+2.7%	+6.0%	+2.3%	-11.0%	16.9%
mercy seat	88.9%	75.2%	80.6%	78.4%	+8.1%	-5.5%	-0.1%	-2.4%	13.6%
soldiership	72.7%	66.7%	64.5%	60.0%	+6.7%	+0.7%	-1.5%	-6.0%	12.7%
corps sergeant major	24.1%	34.1%	35.1%	28.6%	-6.3%	+3.6%	+4.6%	-1.9%	10.9%
officership	61.8%	64.8%	64.5%	56.8%	-0.2%	+2.9%	+2.5%	-5.2%	8.1%

Table 7.5 - Identification with Salvation Army Terms among Other Church Attenders

	Meaningful / very meaningful	not meaningful / not at all
mercy seat	46.6%	36.2%
salvation war	27.6%	56.9%
corps	20.7%	62.1%
soldiership	19.0%	62.1%
officership	13.8%	58.6%
articles of war	12.1%	74.1%
junior soldier	10.3%	72.4%
citadel	10.3%	86.2%
territory	6.9%	81.0%
division	6.9%	81.0%
corps sergeant major	5.3%	86.0%

Table 7.6 - Identification with Salvation Army Terms among Non-Attenders

	Meaningful / very meaningful	not meaningful / not at all
mercy seat	48.7%	38.5%
corps	30.8%	51.3%
officership	21.1%	57.9%
salvation war	20.5%	66.7%
junior soldier	20.5%	56.4%
soldiership	17.9%	64.1%
citadel	17.9%	61.5%
corps sergeant major	15.8%	65.8%
division	15.4%	61.5%
articles of war	12.8%	76.9%
territory	12.8%	61.5%

Table 8.1 - Identification with Theological Terms among SA Attenders

	Meaningful / very meaningful	not meaningful / not at all
resurrection	97.0%	0.4%
Trinity	94.0%	0.8%
atonement	85.5%	6.5%
sanctification	83.8%	5.3%
covenant	79.5%	8.0%
sin	57.2%	21.6%

Table 8.2 - Gender Differences in Identification with Theological Terms: SA Attenders

	Male	Female	Difference
sin	64.9%	56.3%	+8.6%M
sanctification	89.3%	81.0%	+8.3%M
atonement	90.1%	82.6%	+7.5%M
covenant	85.0%	78.3%	+6.7%M
Trinity	94.3%	93.7%	+0.6%M
resurrection	97.1%	96.8%	+0.3%M

Table 8.3 - Regional Differences in Identification with Theological Terms: SA Attenders

SA Terms	Meaningful / Very			Variance from Mean			High / Low Variance
	West	Central	East	West	Central	East	
sin	67.9%	49.2%	77.9%	+2.9%	-15.8%	+12.9%	28.7%
covenant	79.5%	78.6%	85.9%	-1.8%	-2.7%	+4.6%	7.3%
sanctification	83.5%	84.1%	88.4%	-1.8%	-1.3%	+3.1%	4.9%
atonement	86.3%	86.3%	90.0%	-1.3%	-1.2%	+2.5%	3.8%
Trinity	93.5%	93.2%	91.5%	+0.7%	+0.4%	-1.2%	1.9%
resurrection	97.8%	96.2%	97.2%	+0.8%	-0.9%	+0.1%	1.6%

Table 8.4 - Age Differences in Identification with Theological Terms: SA Attenders

	Meaningful / Very				Variance from Mean				High / Low
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35	
sanctification	73.0%	83.8%	97.0%	92.1%	-13.5%	-2.6%	+10.5%	+5.6%	24.0%
atonement	74.2%	86.3%	96.7%	94.7%	-13.8%	-1.7%	+8.7%	+6.7%	22.5%
covenant	75.0%	79.6%	87.9%	91.9%	-8.6%	-4.0%	+4.3%	+8.3%	16.9%
sin	72.7%	66.7%	64.5%	60.0%	+6.7%	+0.7%	-1.5%	-6.0%	12.7%
Trinity	92.1%	93.3%	97.1%	97.4%	-2.9%	-1.7%	+2.1%	+2.5%	5.3%
resurrection	97.4%	95.2%	100.0%	100.0%	-0.8%	-2.9%	+1.9%	+1.9%	4.8%

Table 8.5 - Identification with Theological Terms among Other Church Attenders

	Meaningful / very meaningful	not meaningful / not at all
resurrection	94.8%	0.0%
Trinity	93.1%	1.7%
atonement	86.2%	6.9%
sanctification	82.8%	8.6%
covenant	70.7%	17.2%
sin	19.0%	62.1%

Table 8.6 - Identification with Theological Terms among Non-Attenders

	Meaningful / very meaningful	not meaningful / not at all
resurrection	82.1%	12.8%
Trinity	76.9%	12.8%
covenant	66.7%	25.6%
sin	66.7%	20.5%
atonement	64.1%	15.4%
sanctification	59.0%	23.1%

Table 8.7 - Identification with Theological Terms: Comparison of the Three Groups

	SA attenders	other church attenders	non-attenders
resurrection	97.00%	94.80%	82.10%
Trinity	94.00%	93.10%	76.90%
atonement	85.50%	86.20%	64.10%
sanctification	83.80%	82.80%	59.00%
covenant	79.50%	70.70%	66.70%
sin	57.20%	19.00%	66.70%

Table 9.1 - Confidence in the Army's Future: Comparison of the Three Groups

	SA Attenders	Other Church Attenders	Non-Attenders
not confident at all	4.6%	15.5%	7.7%
not very confident	12.5%	31.0%	28.2%
not sure	33.5%	39.7%	28.2%
confident	37.3%	10.3%	33.3%
very confident	12.2%	3.4%	2.6%

Table 9.2 - Gender Differences in Confidence in the Army's Future: SA Attenders

	Males	Females	Difference
not confident at all	7.8%	2.5%	+5.2%M
not very confident	15.5%	10.1%	+5.4%M
not sure	29.1%	36.7%	+7.6%F
confident	35.9%	38.0%	+2.1%F
very confident	11.7%	12.7%	+1.0%F

Table 9.3 - Regional Differences in Confidence in the Army's Future: SA Attenders

Confidence in Future	Response			Variance from Mean			High / Low Variance
	West	Central	East	West	Central	East	
not confident at all	3.3%	6.9%	1.4%	-0.6%	+3.0%	-2.4%	5.4%
not very confident	7.6%	16.8%	5.7%	-2.4%	+6.8%	-4.3%	11.1%
not sure	45.7%	29.0%	35.7%	+8.9%	-7.8%	-1.1%	16.6%
confident	32.6%	38.2%	38.6%	-3.8%	+1.7%	+2.1%	6.0%
very confident	10.9%	9.2%	18.6%	-2.0%	-3.7%	+5.7%	9.4%

Table 9.4 - Age Differences in Confidence in the Army's Future: SA Attenders

	Meaningful / Very				Variance from Mean				High / Low
	16-18	19-24	25-29	30-35	16-18	19-24	25-29	30-35	
not confident at all	2.6%	4.8%	4.5%	7.7%	-2.3%	-0.1%	-0.4%	+2.8%	5.1%
not very confident	2.6%	5.8%	19.7%	23.1%	-10.2%	-7.0%	+6.9%	+10.3%	20.4%
not sure	39.5%	37.5%	33.3%	28.2%	+4.8%	+2.9%	-1.3%	-6.4%	11.3%
confident	47.4%	40.4%	28.8%	30.8%	+10.5%	+3.6%	-8.0%	-6.1%	18.6%
very confident	7.9%	11.5%	13.6%	10.3%	-2.9%	+0.7%	+2.8%	-0.6%	5.7%